

YMCA YOUTH LEGISLATURE OF THE STATE OF MONTANA

House Bill Number 345

Legislative Action:

Introduced by: Crystal Cossel

House Committee: _____

Authored by: Crystal Cossel

House: _____

Senate Committee: _____

Senate: _____

Delegation: Southwestern Montana Family YMCA

Governor: _____

Referred to Committee: House Education Committee

1 A BILL FOR AN ACT ENTITLED: "AN ACT FOR STUDENTS WHO HAVE ENOUGH
2 CREDITS AND ELECTIVES TO BE ABLE TO GRADUATE HIGH SCHOOL THE SPRING
3 OF THEIR JUNIOR YEAR."
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5 BE IT ENACTED BY THE MONTANA YMCA YOUTH LEGISLATURE:
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7 **Section 1.** For the Freshman year, the student must maintain a 3.2 GPA for the whole year to
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9 be allowed to double up in sophomore and junior courses their sophomore year.
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11 **Section 2.** In the Sophomore year the students must maintain at least a 3.4 GPA.
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13 **Section 3.** Junior Year- students must take Senior courses and also maintain at least a 3.5 GPA
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15 **Section 4.** This program will be standardized across the State of Montana by the Board of
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17 Education.
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19 **Section 5.** This bill will become effective in August 2007 for the start of the new school year.
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